

# KONERU LAKSHMAIAH EDUCATION FOUNDATION

## Examination Branch

### I BHM II Semester Supplementary Examination Results December - 2018 (Y17)

| S. NO. | REGISTER NO. | 15BH12C6<br>Principles of Food Production |     |     |     |    |       | 15BH12C7<br>Principles of Food & Beverage Service |     |     |     |    |       | 15BH12C8<br>Principles of House Keeping |     |     |     |    |       | 16BH12K0<br>Food Science & Nutrition |     |    |       | 15BH12C9<br>Principles of Front Office |     |     |     |    |       |
|--------|--------------|---|-----|-----|-----|----|-------|---|-----|-----|-----|----|-------|---|-----|-----|-----|----|-------|--------------------------------------|-----|----|-------|--|-----|-----|-----|----|-------|
|        |              | TIM                                       | ELM | ETM | TEM | GT | GRADE | TIM   | ELM | ETM | TEM | GT | GRADE | TIM                                     | ELM | ETM | TEM | GT | GRADE | TIM                                  | ETM | GT | GRADE | TIM                                    | ELM | ETM | TEM | GT | GRADE |
| 1      | 170530006    | 23  | 35  | AB  | AB  | AB | AB    |   |     |     |     |    |       |   |     |     |     |    |       |                                      |     |    |       |  |     |     |     |    |       |
| 2      | 170530009    | 21  | AB  | 26  | AB  | AB | AB    |   |     |     |     |    |       |   |     |     |     |    |       |                                      |     |    |       | 32                                     | AB  | 30  | AB  | AB | AB    |
| 3      | 170530011    |   |     |     |     |    | B+    |   |     |     |     |    |       |   |     |     |     |    |       |                                      |     |    |       |  |     |     |     |    |       |
| 4      | 170530015    |   |     |     |     |    | A     |   |     |     |     |    | A     |   |     |     |     |    | A     |                                      |     |    |       |  |     |     |     |    | A     |
| 5      | 170530030    |   |     |     |     |    | B     |   |     |     |     |    |       |   |     |     |     |    |       |                                      |     |    |       |  |     |     |     |    |       |
| 6      | 170530055    |   |     |     |     |    | B     |   |     |     |     |    |       |   |     |     |     |    |       |                                      |     |    |       |  |     |     |     |    |       |

CHECKED BY

CONTROLLER OF EXAMINATIONS